STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1146(51-6507)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1146 (51-6507) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: 2 Shares of Indianola Irrig. Co. (Cert #242) WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Indianola Irrigation Company NAME: Don B. Swenson ADDR: 48 West 800 South Salt Lake City UT 84101 |ADV ENDED: |SE ACTION: [FILED: 08/30/1977|PRIORITY: 08/30/1977|ADV BEGAN:]|ActionDate:05/25/1979|PROOF DUE: |LAP, ETC: |LAPS LETTR ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |CERT/WUC: EXTENSION: |Elec-Proof:[]|El-PrFiled: |LAPS LETTR: | RENOVATE: |RECON REQ: |TYPE: [RushLetter: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: SOURCE: Cottonwood Creek COUNTY: Sanpete POINT OF DIVERSION -- SURFACE: (1) N 660 ft W 10 ft from E4 cor, Sec 04, T 12S, R 4E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###IRRIGATION: Total: 2.00 acres Sole Supply: acres PERIOD OF USE: 04/01 TO 10/31
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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Sec 04 T 12S R 4E SLBM PERIOD OF USE: 01/01 TO 12/31 FLOW: 8.00000 acre-feet SOURCE: Underground Water Well COUNTY: Sanpete COMMON DESCRIPTION: 0.9 Mi NE of Com. of Indianola POINT OF EXCHANGE -- UNDERGROUND: (1) N 1000 ft W 140 ft from E4 cor, Sec 04, T 12S, R 4E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 200 ft. YEAR DRILLED: WELL LOG? WELL ID#:

Exchange#: E1146 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 8.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 232060. IRRIGATION: 1.82000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * Totals __|__* 0.0000 Sec 04 T 12S R 4E SLBM *____ __|_X This Exchange as originally filed: FLOW IN QUANTITY IN *-----* 8.0 1.8200 1.0000